## SCHERERVILLE COMMUNITY CENTER RENTAL REQUEST

Organization/Contact:
Phone: Email:
Address:
Address: Event Hours (include set-up & clean-up) From: to
Type of Activity:*NOTE: THERE IS NO ALCOHOL OF ANY KIND ALLOWED ON THE PREMISES.
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ROOM(S) REQUESTED
☐ CARDIO ROOM – Taraflex flooring
□ ACTIVITY ROOM – counter top, private patio
□ ROOM A - Activity room equipped with sink, refrigerator, countertop, private patio
□ ROOM B - Multi-purpose center room with partitions
□ ROOM C - Kitchen with stove top, sink, refrigerator, two microwaves, two ovens, ice machine
□ ROOMS A & B – See above amenities for each room
□ ROOMS B&C – See above amenities for each room
□ FULL COMMUNITY ROOM (includes Rooms A, B & C) - See above amenities for each room
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AMENITIES REQUESTED (additional fee required)
□ Projector (Room B only)
□ Microphone
☐ Dance Floor (if approved by staff)
Will event be private or open to the public?
Will admission be charged?
Will event generate revenue or be a fundraiser?
Will you be serving food? Will it be a plated event?
Who is your caterer (if any)?
Will you be using the kitchen or any appliances and, if so, which?
Will you be selling food?
Will you be selling merchandise?
Will you have vendors?
Vendors may be required to provide proof of liability insurance naming the Town of Schererville
as "Additional Insured" for the event.
Will you need tables and chairs?
If so, must provide floor plan ten (10) days prior to event.
Describe in detail any entertainment or music:
How many people will attend: Adults Children under 18
Has, or will this event be advertised and/or announced publicly in any way?
If so, please attach a copy of the advertisement/announcement and list all places it will be
circulated or posted.
Will you allow the Town to photograph your event for promotional purposes?
How did you hear about the Community Center room rentals?

A park staff member will notify with decision within 24-72 hours. If you have any questions please direct them to the Park Department at (219) 865-5530.

\*\*THIS IS NOT A RENTAL AGREEMENT\*\*